

Notices

Electoral Roll

The church Electoral Roll will be displayed on the notice board until Sunday 22nd March. Please check that your name is correctly spelled and let me know as soon as possible if it is incorrect.

Paula Davies, Electoral Roll Officer Tel: 01642 714972 or Email: paula@pixelfoto.co.uk

SHARING THE PEACE



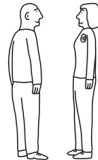
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Today's Readings

Exodus 17.1-7

Romans 5.1-11

John 4.5-42

Week 3 in the cycle of prayer



New Archdeacon of Cleveland

The Archbishop of York Dr John Sentamu has announced the appointment of The Revd Dr Amanda Bloor as the new Archdeacon of Cleveland.

Amanda is currently Priest in Charge of Holy Trinity Bembridge on the Isle of Wight and Assistant Diocesan Director of Ordinands in the Diocese of Portsmouth. Ordained in 2004, she has previously served as Chaplain and Diocesan Advisor in Women's Ministry to the Bishop of Oxford, and as Area Director of Ordinands for Berkshire. She undertook Doctoral research in Clergy Wellbeing and has a keen interest in the flourishing of those engaged in ministry. She is also a Chaplain to the Army Cadet Force. Amanda is married to Mark and has two grown-up daughters.

Amanda will be collated as Archdeacon of Cleveland at Bishopthorpe Palace on 22 April 2020.



This Sunday

8.00 am Eucharist

9.30 am Morning Praise

11.00 am PCC Meeting

6.00 pm Evening Prayer

Monday 16th

10.30 am Town Close Communion

11.15 am Springfield House
Communion

Wednesday 18th

9.30 am Eucharist

Next Sunday

8.00 am Eucharist

9.30 am Sung Eucharist

11.15 am Eucharist at Seamer

Lent 3



Music at Today's Service

9.30am

Orange Hymn Books

125

451

45

298

Welcome

to the Revd Paul Peverell from
Great Ayton and the Bishop of
Sheffield who lead our worship this
morning.

Charity Of The Month

Open Door

Contacts:

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[www.facebook.com/Stokesley-](https://www.facebook.com/Stokesley-Parish-Church)

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STOKESLEY & SEAMER
PARISH CHURCHES
15th March 2020

Collect for the Week

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading

A reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

This is the word of the Lord

Response: Thanks be to God.

Second Reading

A reading from the letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through

whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord

Response: Thanks be to God.

The Gospel

President: Hear the gospel of our Lord

Jesus Christ according to John

Response: Glory to you, O Lord

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never

be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to

him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord

Response: Praise to you, O Christ.

We pray for:-

- The Come and See Mission.
- The Church of England.
- Respect for the natural world of land, sea, forests and rivers; for a greater awareness of the delicate balance of nature; for those working to protect and rescue the environment for all God's creatures.
- All those who live in Eastfields, Queens Drive, The Avenue, Cleveland & Roseberry, and the Mill Riggs area.



Lord, let the light of your healing love touch the lives of:

Mary, Peter, Neal, Mike, Ruth, Pauline, Freda, Steve

Rest In Peace:

Stephen John White, Mary Mackay